

LLANCARFAN COMMUNITY COUNCIL CYNGOR CYMUNED LLANCARFAN



You are summoned to the hybrid **Monthly Meeting of Llancarfan Community Council** to be held in **Village Hall, Llancarfan** and virtually via Zoom on **Thursday 20th March 2025 at 7.30pm.**

AGENDA

- 2003/234 To receive declarations of personal and personal/prejudicial interests.
- 2003/235 To receive apologies for absence.
- 2003/236 To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the Public and Press, under the Public Bodies (Admission to Meetings) Act 1960 1(2).
- 2003/237 To receive and discuss any public questions or comments.
- 2003/238 To receive the police report from PC Stuart Elson.
- 2003/239 To receive an update on the former Llancarfan School site development.
- 2003/240 To approve the minutes of the previous Council meeting of 16th January 2025.
- 2003/241 To discuss any matters arising from the minutes that are not agenda items.
- 2003/242 To receive an update on the co-option vacancy.
- 2003/243 To receive an update on the implementation of the grant policy.
- 2003/244 To receive an update on the Section 106 funding projects and decide on any action.
- 2003/245 To receive an update on the Ash Tree and decide on any action to be taken.
- 2003/246 To receive an update on the trees in the car park.
- 2003/247 To discuss the suggestion of a speed limit in Llancarfan and any action to be taken.
- 2003/248 Committee Reports:
 - Road Matters Committee: To consider any highways, traffic, or infrastructure issues and agree on any necessary actions.
 - Planning Committee: Planning Applications / Approvals /Complaints.
 - Community Engagement and Future Generations Committee: To discuss any upcoming community events and consider any necessary council involvement. To receive an update on any climate or environmental initiatives and agree on any actions required.
 - Burial Ground Committee: To receive an update from committee meeting.
 - Finance Committee:
 - 2003/249 Payments, Receipts, and Bank Balances.
 - 2003/250 Correspondence.
 - 2003/251 Reports from Representatives, and the Clerk.
 - 2003/252 Items for consideration for next month's Agenda.

.....*J Western*..... Clerk/Clerc 15th March 2025