LLANCARFAN COMMUNITY COUNCIL
CYNGOR CYMUNED LLANCARFAN

You are summoned to the hybrid **Monthly Meeting of Llancarfan Community Council** to be held in **Village Hall, Llancarfan** and virtually via Zoom on **Thursday 19th November 2026 at 7.30pm.**

AGENDA

1911/629 To receive declarations of personal and personal/prejudicial interests.

1911/630 To receive apologies for absence.

1911/631 To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the Public and Press, under the Public Bodies (Admission to Meetings) Act 1960 1(2).

1911/632 To receive and discuss any public questions or comments.

1911/633 To receive the police report.

1911/634 To approve the minutes of the previous monthly Council meeting of 15th October 2026.

1911/635 To discuss any matters arising from the minutes that are not agenda items.

1911/636 To discuss the Kenson Project and Fonmon Estate restoration, particularly flood modelling.

1911/637 To receive an update on community facility proposals.

1911/638 To receive any updates regarding the trees in the car park.

1911/639 To discuss the potential adoption of the telephone kiosks in Llancarfan and Llantrithyd.

1911/640 To review the Clerk/RFO's hours of work.

1911/641 To discuss options for laying the riverside hedge in the churchyard and agree any actions.

1911/642 To discuss Community Engagement projects.

1911/643 To discuss and agree Christmas Tree grant forms.

1911/644 To discuss HGV movements through Llantrithyd and consider any action the Council may wish to take.

1911/645 Committee Reports: Road Matters Committee: To consider any highways, traffic, or infrastructure issues and agree on any necessary actions; Planning Committee: Planning Applications / Approvals /Complaints; Burial Ground Committee; Finance Committee
Community Engagement and Future Generations Working Party

1911/646 Payments, Receipts, and Bank Balances.

1911/647 Correspondence.

1911/648 Reports from Representatives.

1911/649 Items for consideration for next month's Agenda.

……*J Western*…… Clerk/Clerc 13th November 2026