

LLANCARFAN COMMUNITY COUNCIL CYNGOR CYMUNED LLANCARFAN



You are summoned to the hybrid **Monthly Meeting of Llanccarfan Community Council** to be held in **Village Hall, Llanccarfan** and virtually via Zoom on **Thursday 18th June 2026 at 7.30pm.**

AGENDA

- 1806/542 To receive declarations of personal and personal/prejudicial interests.
- 1806/543 To receive apologies for absence.
- 1806/544 To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the Public and Press, under the Public Bodies (Admission to Meetings) Act 1960 1(2).
- 1806/545 To receive and discuss any public questions or comments.
- 1806/546 To receive the police report.
- 1806/547 To hear an update from Bethan Pickup, Rural Housing Enabler.
- 1806/548 To discuss the Kenson Project and Fonmon Estate restoration, particularly flood modelling with feedback from Natural Resources Wales.
- 1806/549 To approve the minutes of the previous monthly Council meeting of 21st May 2026.
- 1806/550 To discuss any matters arising from the minutes that are not agenda items.
- 1806/551 To consider purchasing a replacement village defibrillator using community-raised funds, enabling VAT to be reclaimed and ensuring continued provision. The defibrillator would become a council owned asset.
- 1806/552 To approve the updated Procurement Policy and the Financial Regulations.
- 1806/553 To receive an update on community facility proposals.
- 1806/554 To receive any updates regarding the trees in the car park including the Solicitors draft letter.
- 1806/555 Committee Reports:
 - Road Matters Committee: To consider any highways, traffic, or infrastructure issues and agree on any necessary actions.
 - Planning Committee: Planning Applications / Approvals /Complaints.
 - Burial Ground Committee
 - Finance Committee
 - Community Engagement and Future Generations Working Party
- 1806/556 Payments, Receipts, and Bank Balances.
- 1806/557 To review the Council's operational procedures and working practices.
- 1806/558 Correspondence.
- 1806/559 Reports from Representatives, and the Clerk.
- 1806/560 Items for consideration for next month's Agenda.

.....*J Western*..... Clerk/Clerc 12th June 2026