

LLANCARFAN COMMUNITY COUNCIL CYNGOR CYMUNED LLANCARFAN



You are summoned to the hybrid **Monthly Meeting of Llancarfan Community Council** to be held in **Village Hall, Llancarfan** and virtually via Zoom on **Thursday 17th July 2025 at 7.30pm.**

AGENDA

- 1707/337 To receive declarations of personal and personal/prejudicial interests.
- 1707/338 To receive apologies for absence.
- 1707/339 To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the Public and Press, under the Public Bodies (Admission to Meetings) Act 1960 1(2).
- 1707/340 To receive and discuss any public questions or comments.
- 1707/341 To receive the police report from PC Stuart Elson.
- 1707/342 To receive an update from Sally Curran-Parry from Natural Resources Wales regarding the floodplain restoration project.
- 1707/343 To approve the minutes of the previous monthly Council meeting of 19th June 2025 and the extraordinary meeting on 30th June 2025.
- 1707/344 To discuss any matters arising from the minutes that are not agenda items.
- 1707/345 To consider ideas for future community facilities and possible funding source.
- 1707/346 To receive an update on the trees in the car park.
- 1707/347 To consider options for addressing litter in the area.
- 1707/348 To receive, consider and agree the community grant applications for 2025/2026.
- 1707/349 Committee Reports:
 - Road Matters Committee: To consider any highways, traffic, or infrastructure issues and agree on any necessary actions.
 - Planning Committee: Planning Applications / Approvals / Complaints.
 - Burial Ground Committee:
 - Finance Committee:
 - Community Engagement and Future Generations Working Party: To discuss any upcoming community events and consider any necessary council involvement. To receive an update on any climate or environmental initiatives and agree on any actions required.
- 1707/350 Payments, Receipts, and Bank Balances.
- 1707/351 To review the Council's operational procedures and working practices.
- 1707/352 Correspondence.
- 1707/353 Reports from Representatives, and the Clerk.
- 1707/354 Items for consideration for next month's Agenda.

.....*J Western*..... Clerk/Clerc 10th July 2025