

LLANCARFAN COMMUNITY COUNCIL CYNGOR CYMUNED LLANCARFAN



You are summoned to the hybrid **Monthly Meeting of Llancarf Community Council** to be held in **Village Hall, Llancarf** and virtually via Zoom on **Thursday 16th July 2026 at 7.30pm.**

AGENDA

- 1607/561 To receive declarations of personal and personal/prejudicial interests.
- 1607/562 To receive apologies for absence.
- 1607/563 To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the Public and Press, under the Public Bodies (Admission to Meetings) Act 1960 1(2).
- 1607/564 To receive and discuss any public questions or comments.
- 1607/565 To receive the police report.
- 1607/566 To discuss the Kenson Project and Fonmon Estate restoration, particularly flood modelling with feedback from Natural Resources Wales.
- 1607/567 To approve the minutes of the previous monthly Council meeting of 18th June 2026 and extraordinary meeting on 30th June 2026.
- 1607/568 To discuss any matters arising from the minutes that are not agenda items.
- 1607/569 To receive an update on community facility proposals.
- 1607/570 To receive any updates regarding the trees in the car park and decide on the request for an informal meeting with a representative of the Council.
- 1607/571 To review and approve the draft Complaints Policy and Procedures (short and full).
- 1607/572 To review and approve the draft Council's Privacy Notice (short and full), Records Retention Schedule and Data Protection Policy.
- 1607/573 Committee Reports:
 - Road Matters Committee: To consider any highways, traffic, or infrastructure issues and agree on any necessary actions.
 - Planning Committee: Planning Applications / Approvals / Complaints.
 - Burial Ground Committee
 - Finance Committee
 - Community Engagement and Future Generations Working Party
- 1607/574 Payments, Receipts, and Bank Balances.
- 1607/575 To review the Council's operational procedures and working practices.
- 1607/576 Correspondence.
- 1607/577 Reports from Representatives, and the Clerk.
- 1607/578 Items for consideration for next month's Agenda.

.....*J Western*..... Clerk/Clerc 10th July 2026