

LLANCARFAN COMMUNITY COUNCIL CYNGOR CYMUNED LLANCARFAN



You are summoned to the hybrid **Monthly Meeting of Llanccarfan Community Council** to be held in **Village Hall, Llanccarfan** and virtually via Zoom on **Thursday 16th April 2026 at 7.30pm.**

AGENDA

- 1604/485 To receive declarations of personal and personal/prejudicial interests.
- 1604/486 To receive apologies for absence.
- 1604/487 To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the Public and Press, under the Public Bodies (Admission to Meetings) Act 1960 1(2).
- 1604/488 To receive and discuss any public questions or comments.
- 1604/489 To receive the police report from PC Stuart Elson.
- 1604/490 To
- 1604/491 To discuss the Kenson Project and Fonmon Estate restoration, particularly flood modelling with feedback from Natural Resources Wales.
- 1604/492 To approve the minutes of the previous monthly Council meeting of 19th March 2026.
- 1604/493 To discuss any matters arising from the minutes that are not agenda items.
- 1604/494 To receive an update on community facility proposals.
- 1604/495 To receive any updates regarding the trees in the car park.
- 1604/496 To receive an introduction from Bethan Pickup, Rural Housing Enabler, regarding her work and remit.
- 1604/497 To consider concerns raised by a resident regarding the ongoing deterioration of the grass triangle verge at the junction near "The Hollies" and "Beechcroft", reportedly caused by vehicle parking.
Members to discuss the issue and agree any appropriate actions.
- 1604/498 To set a date for the community litter pick.
- 1604/499 Committee Reports:
Road Matters Committee: To consider any highways, traffic, or infrastructure issues and agree on any necessary actions.
Planning Committee: Planning Applications / Approvals /Complaints.
Burial Ground Committee
Finance Committee
Community Engagement and Future Generations Working Party
- 1604/500 Payments, Receipts, and Bank Balances.
- 1604/501 To review the Council's operational procedures and working practices.
- 1604/502 Correspondence.
- 1604/503 Reports from Representatives, and the Clerk.
- 1604/504 Items for consideration for next month's Agenda.

.....*J Western*..... Clerk/Clerc 03th April 2026