

# LLANCARFAN COMMUNITY COUNCIL CYNGOR CYMUNED LLANCARFAN



You are summoned to the hybrid **Monthly Meeting of Llanccarfân Community Council** to be held in **Village Hall, Llanccarfân** and virtually via Zoom on **Thursday 15<sup>th</sup> May 2025 at 7.50pm.**

## AGENDA

- 1505/294 To receive declarations of personal and personal/prejudicial interests.
- 1505/295 To receive apologies for absence.
- 1505/296 To determine any items on the agenda considered to be of a private nature that should be discussed at the exclusion of the Public and Press, under the Public Bodies (Admission to Meetings) Act 1960 1(2).
- 1505/297 To receive and discuss any public questions or comments.
- 1505/298 To receive the police report from PC Stuart Elson.
- 1505/299 To receive an update on the former Llanccarfân School site development.
- 1505/300 To approve the minutes of the previous Council meeting of 17th April 2025.
- 1505/301 To discuss any matters arising from the minutes that are not agenda items.
- 1505/302 To receive co-option applications and vote.
- 1505/303 To receive an update on the Section 106 funding projects and decide on any action.
- 1505/304 To receive an update on the Ash Tree and decide on any action to be taken.
- 1505/305 To receive an update on the trees in the car park.
- 1505/306 To discuss the suggestion of a speed limit in Llanccarfân and any action to be taken.
- 1505/307 To receive an update on the bank account transfer to Unity
- 1505/308 Committee Reports:
  - Road Matters Committee: To consider any highways, traffic, or infrastructure issues and agree on any necessary actions.
  - Planning Committee: Planning Applications / Approvals /Complaints.
  - Community Engagement and Future Generations Committee: To discuss any upcoming community events and consider any necessary council involvement. To receive an update on any climate or environmental initiatives and agree on any actions required.
  - Burial Ground Committee:
  - Finance Committee:
- 1505/309 Payments, Receipts, and Bank Balances.
- 1505/310 Correspondence.
- 1505/311 Reports from Representatives, and the Clerk.
- 1505/312 Items for consideration for next month's Agenda.

.....*J Western*..... Clerk/Clerc 9<sup>th</sup> May 2025